USAID Advancing Nutrition project

# **FORM 2: Community Activist Information Dissemination Form**

**INTERVENTION AREAS**

|  |  |  |  |
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| **Activist Full Name:** |  | **Oblast:** |  |
| **Topic(s):** |  | **Rayon:** |  |
| **Village:** |  |

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| **#** | **Date** | **FULL NAME of the Household Head**  (Last and First Name) | **PHONE NUMBER**  **of those who received information**  (one household - one phone number) | **Phone number** **is correct**  (Yes/  No) | Information delivered  **ONLINE**  (Yes/  No) | How many **people** were given information | | How many **children under 2 years of age** are in this household? | | How many **pregnant women** are in this household? | **Comments**  (successes or challenges) |
| **Men**  (over 15 years old) | **Women**  (over 15 years old) | **Boys** | **Girls** |
| 1 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |
| 2 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |
| 3 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |
| 4 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |
| 5 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |
| 6 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |
| 7 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |
| 8 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |
| 9 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |

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| **Men**  (over 15 years old) | **Women**  (over 15 years old) | **Boys** | **Girls** |
| 10 |  |  |  | ☐ | ☐ |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |